



Steve Sisolak  
Governor

## STATE OF NEVADA

### GOVERNOR'S OFFICE OF SCIENCE, INNOVATION & TECHNOLOGY

100 North Stewart Street, Suite 220  
Carson City, Nevada 89701  
775-687-0987 Fax: 775-687-0990



Brian L. Mitchell  
Director

### **PUBLIC MEETING NOTICE AND AGENDA**

Name of Organization: Computer Science Subcommittee  
Date and Time of Meeting: Wednesday, July 31, 2019 @ 2:30 pm  
Place of Meeting: Nevada State Library and Archives  
Governor's Office of Science Innovation and Technology  
100 North Stewart Street, Suite 220  
Carson City, NV 89701

Please use the following numbers to join the conference Call:

North: 775-687-0999 or  
South: 702-486-5260  
Access Code: 70987 push #

1. **Call to Order / Roll Call**  
Chair Mark Newburn
2. **Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)  
Chair Mark Newburn
3. **Welcoming Remarks and Announcements**  
Chair Mark Newburn
4. **Approval of the Minutes from the November 8, 2018 Meeting** (For possible action)  
Chair Mark Newburn
5. **Update on Computer Science Progress and Senate Bill 313** (For possible action)  
Chair Mark Newburn and Cindi Chang
6. **Computer Science Curriculum Review Committee** (For possible action)  
Chair Mark Newburn and Cindi Chang
7. **Computer Science Summit 2020 Planning Committee** (For possible action)

Chair Mark Newburn and Cindi Chang

8. **Computer Science Equity and Diversity Advisory Team and Admin Training Guide**  
(For possible action)  
Chair Mark Newburn and Cindi Chang
9. **“Computer Education and Technology prior to 6<sup>th</sup> grade” and Integrated Technology Standards update** (For possible action)  
Chair Mark Newburn and Cindi Chang
10. **Reports from the Subcommittee** (For possible action)  
Chair Mark Newburn
11. **Future Agenda Items** (For discussion)  
Chair Mark Newburn and Cindi Chang
12. **Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)  
Chair Mark Newburn
13. **Adjournment**  
Chair Mark Newburn

\* \* \* \* \*

**NOTE:** Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Debra Petrelli at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [dpetrelli@gov.nv.gov](mailto:dpetrelli@gov.nv.gov). Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Debra Petrelli at (775) 687-0987 or by email at [dpetrelli@gov.nv.gov](mailto:dpetrelli@gov.nv.gov).

**Agenda Posted at the Following Locations:**

1. Governor’s Office of Science, Innovation & Technology, 100 North Stewart St., Ste 220, Carson City, NV 89701
2. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave., Ste 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701

5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Ste 3138, Carson City, NV 89701

Notice of this meeting was posted on the Internet:

- <http://osit.gov.nv.gov>
- <https://notice.nv.gov>